Wives. Submit to Your Husbands to Please the Lord

		Cologgians 2:49	
NKJ Wiv	ves submit to your own	Colossians 3:18 husbands, as is fitting in the Lord.	
DOT			
Be Seeking theBe Thinking thePut to Death Si	you were raised with C Above Things (Col 3:1 e Above Things (Col 3: nful Motivations (Col 3 actions (Col 3:8-10)) 2)	
 Put on "Tende Put on "Kindne Put on "Humili Put on "Meekn Put on "Longs 	r Mercies" ess" ity" ness" uffering" ng with One Another"	thing that a Believer is Commanded to Wear by Choosing to See and Feel the Needs of Others by Choosing to Benefit Others as You Seek to Meet Their Needs by Choosing to Consider Yourself to Be a Servant to Others by Choosing to Approach Others with Gentleness and Consideration by Choosing to Give People Time and Grace to Grow by Choosing to Put Up with the Faults of Others by Choosing to Release Others from Their Sin Debts	
 Be Clothed wit Be Umpired by 	omponents to Christian th the Love of God the Peace of Christ n Thankfulness to God		
The Word of God S	Should Live in You Should Grow You		
OPPORTUNITIES I	FOR US TO GROW by	he Body of Christ. On an ongoing basis, GOD PRESENTS crossing our paths with people to whom we can show "Tender," some even right here in our local body.	
Col 3:17 "A Father throug Even, or maybo Jesus by Doing Though we all s	And whatever you do in wo gh Him." e Especially, in Our Clo g everything in His cha stand equal in Christ (Co	Jesus Name reflects character ord or deed, <i>do</i> all in the name of the Lord Jesus, giving thanks to God the ose God-Given Relationships, we should Uphold the Name of aracter I 3:11), we still have various roles in the relationships in which God and to wife, children to parents, fathers to children, and bondservants to	
I. WIVES,	YOURSELF Col 3:18 "Wives, s	UNDER YOUR AUTHORITY ubmit to your own husbands, as is fitting in the Lord."	
In the active voice, to 1 Corinthian Him who put Luke 10:17	the term has a very militans 15:28 "Now when all the tall things under Him, that "Then the seventy returned	d with joy, saying, 'Lord, even the demons are subject to us in Your name.'"	
		' yourself to be subject to." ative connotations with it in today's culture. Anyone who preaches on	

submission is considered a woman hater. However, this isn't the only occurrence of the word in Scripture and

women aren't the only ones told to submit. Wives aren't being picked on.

1 should submit to 1 Peter 2:18 "Servants, <i>be</i> submissive to <i>your</i> masters with all fear, not only to the good and gentle, but also to the harsh."
2 should submit to
1 Peter 5:5 "Likewise you younger people, submit yourselves to <i>your</i> elders. Yes, all of <i>you</i> be submissive to one another, and be clothed with humility, for God resists the proud, But gives grace to the humble.""
3 should submit to the Romans 13:1 "Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God." As much as modern society bashes anyone who preaches on "submission" as an outdated, sadistic, womanhating barbarian, society itself would not exist without laws and submission to those laws.
4 will be subject to 1 Corinthians 15:28 "Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all."
Himself submitted to His Luke 2:51 "Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart."
Submission itself isn't "evil." The struggle to submit is as old as sin itself. Though Eve was created to be Adam's helper, her desire to act independently led to her being deceived by Satan, eating of the fruit, and giving it to Adam. Adam was cursed because he heeded his wife: Genesis 3:17 "Then to Adam He said, 'Because you have heeded the voice of your wife,'" And part of Eve's curse was that Genesis 3:16 " Your desire shall be for your husband, And he shall rule over you." Morris: "She who had acted independently of her husband in her fateful decision to taste the desired fruit, must henceforth exercise her desire only to her husband and he would rule over her" (The Genesis Record).
Biblical Pictures of Submission
Bow the: 2 Chronicles 30:8 "Now do not be stiff-necked, as your fathers were, but yield yourselves to the LORD; and enter His sanctuary, which He has sanctified forever, and serve the LORD your God, that the fierceness of His wrath may turn away from you."
Bow the: 2 Kings 1:13 "Again, he sent a third captain of fifty with his fifty men. And the third captain of fifty went up, and came and fell on his knees before Elijah, and pleaded with him, and said to him: 'Man of God, please let my life and the life of these fifty servants of yours be precious in your sight.'" Genesis 33:3; Philippians 2:10-11
Bow the: Daniel 5:20 "But when his (Nebuchadnezzar's) heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him." 2 Chronicles 36:13; Deuteronomy 5:29
II. BECAUSE IT'S THE ARRANGEMENT
Not because women are to men (own husband, not everyone's) Galatians 3:28
Not because the husband is
Because the Lord (He is) has it Ephesians 5:22
"Is fitting," ἀνῆκεν anaken "to up to, to, up to" Ephesians 5:4 "neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks." Philemon 1:8 "Therefore, though I might be very bold in Christ to command you what is fitting,"
That which is, what is, what with the Lord's approval = God's of things
The parallel in Ephesians states Ephesians 5:22 "Wives, submit to your own husbands, as to the Lord."
The thought is connected to the previous verse: Colossians 3:17 "And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him."
In the Name of Jesus = as a of Him: wives, submit to your own husbands
ARE YOU MAKING YOUR THINKING "" THE LORD'S THINKING?